Wooing poore Craftſmen with the craft of ſmiles,
And patient vnderbearing of his fortune,
As twere to baniſh their affects with him,
Off goes his Bonnet to an Oyſter-wench,
A brace of Draymen bid God ſpeed him well,
And had the tribute of his ſupple knee,
With thankes my Countrey-men, my louing friends,
As were our England in reuerſion his,
And he our ſubiectes next degree in hope.

Greene. Well, he is gone, and with him go theſe thoughts.
Now for the Rebels which ſtand out in *Ireland*,
Expedient mannage muſt be made (my Liege)
Ere further leyſure yeeld them further meanes
For their aduantage, and your highneſſe loſſe.

King. We will our ſelfe in perſon to this Warre,
And for our Coffers, with too great a Court
And liberall larges, are growne ſomewhat light;
We are inforſt to farme our royall Realme,
The reuenue whereof ſhall furniſh vs:
For our affaires in hand if that come ſhort,
Our ſubſtitutes at home ſhall haue blancke Charters,
Whereto, when they ſhall know what men are rich,
They ſhall ſubſcribe them for large ſummes of Gold,
And ſend them after to ſupply our wants,
For we will make for *Ireland* preſently.

Enter Buſhie with newes.

Buſh. Old Iohn of Gaunt is grieuous ſicke, my Lord,
Sodainely taken, and hath ſent poſt haſt
To intreate your Maieſtie to viſit him.

King. Where lies he?

Buſh. At Ely houſe.

King. Now put it (God) into the Phiſitions minde,
To helpe him to his Graue immediatly:
The lyning of his Coffers ſhall make coates,
To decke our Souldiours for theſe *Iriſh* Warres.
Come Gentlemen, lets all goe viſit him,
Pray God we may make haſte, and come too late:
Amen. *Exeunt.*
Enter

Line 17 growen. 32 God in the—.

Enter Iohn of Gaunt ſicke, with the Duke of Yorke,

Gaunt. Will the King come, that I may breath
In holſome counſell to his vnſtayed youth?

York. Vex not your ſelfe, nor ſtriue not with y
For all in vaine comes counſell to his eare.

Gaunt. Oh, but they ſay, the tongues of dying
Inforce attention like deepe harmonie:
Where wordes are ſcarce, they are ſeldome ſpent i
For they breath trueth that breath their words in
He that no more muſt ſay, is liſtened more
Then they whom youth and eaſe hath taught to g
More are mens ends markt, then their liues before
The ſetting Sunne, and Muſicke at the gloſe,
As the laſt taſte of ſweetes is ſweeteſt laſt,
Writ in remembrance, more then thinges long pa
Though *Richard* my liues counſell would not hea
My deaths ſad tale may yet vndeafe his eare.

York. No, it is ſtopt with other flattering ſoun
As prayſes of his ſtate: then there are found
Laſcinious Meeters, to whoſe venom ſound
The open eare of youth doth alwayes liſten.
Report of faſhions in proud *Italie*,
Whoſe manners ſtill our tardie apiſh nation
Limps after in baſe imitation.
Where doth the world thruſt foorth a vanitie,
So it be new, there's no reſpect how vile,
That is not quickly buzd into his eares?
Then all too late comes Counſell to be heard,
Where Will doth mutinie with Wittes regard.
Direct not him whoſe way himſelfe will chouſe,
Tis breath thou lackſt, and that breath wilt thou lo

Gaunt. Mee thinkes I am a Prophet new inſpir
And thus expiring, do foretell of him;
His raſh fierce blaze of riot cannot laſt:
For violent fires ſoone burne out themſelues,
Small ſhowers laſt long, but ſodaine ſtormes are ſh
He tires betimes, that ſpurs too faſt betimes.

Line 11 haue taught—. 13 the clo
19 As praiſes of—Whoſe taſte the